

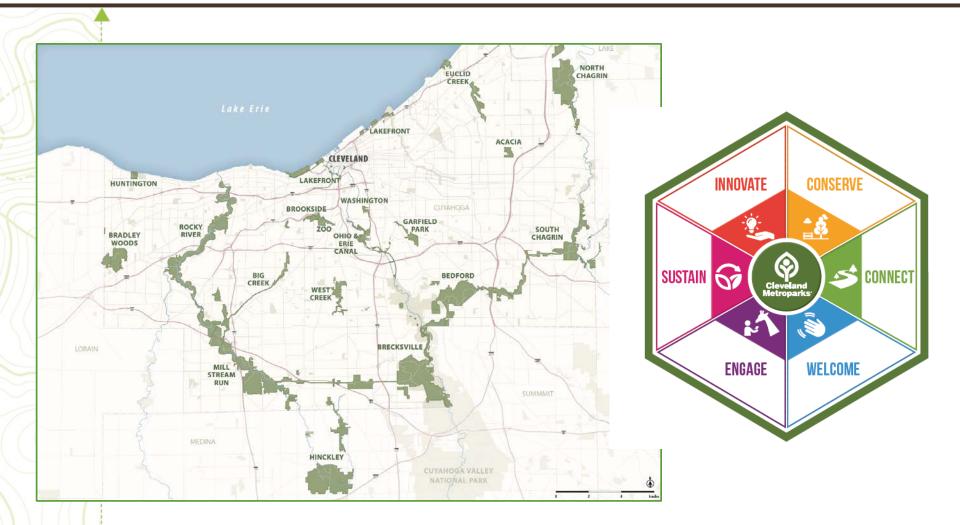
Grant Writing for All Your Park District Needs

Kristen Trolio Director of Grants

February 1, 2023



#### **Cleveland Metroparks**





#### The Gift of Nature: Philanthropy in the United States



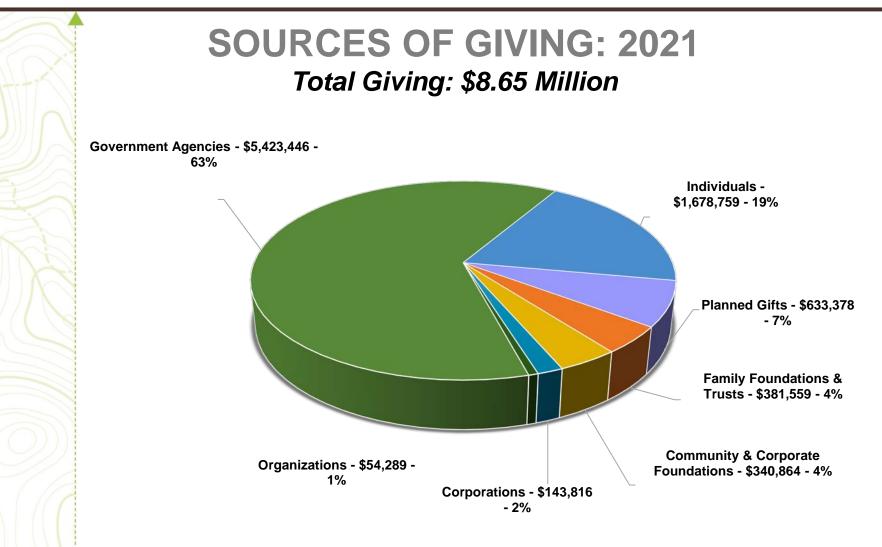
2021 Donations in Billions



Source: Giving USA 2022



#### The Gift of Nature: Philanthropy at Cleveland Metroparks





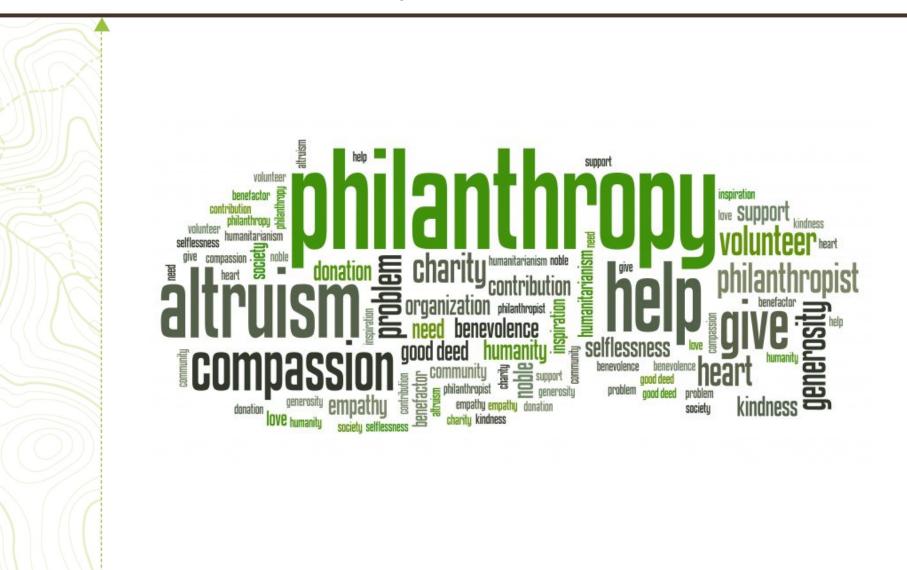
Source: 2021 Giving History

#### **Government Grants**

- Federal
  - US Environmental Protection Agency
  - US Forest Service
  - US Fish and Wildlife Service
- State
  - Ohio Department of Natural Resources
  - Ohio Environmental Protection Agency
  - Ohio Criminal Justice Services
- Local
  - Cuyahoga County Solid Waste District



#### **Private and Community Foundations**





#### **Identify an Opportunity**

#### Resources: www.grants.gov

| GRANTS.GOV <sup>™</sup>                                      |          |                 |                   |  |  | s               | EARCH: Grant    | Opportunitie  | s 🗸 Enter Ke          | eyword             | G          |
|--|----------|-----------------|-------------------|--|--|-----------------|-----------------|---------------|-----------------------|--------------------|------------|
| ND. APPLY. SUCCEED.  | ANTS     | APPLICANTS -    | GRANTORS -        | SYSTE  | A-TO-SYSTEM <sup>™</sup>   | FORMS 🔻         | CONNECT -       | SUPPOR        | T -                   |                    |            |
| GRANTS.GOV > Search Grants                                   |          |                 |                   |  |  |                 |                 |               |                       |                    |            |
| SEARCH GRANTS  |          |                 |                   |  |  |                 |                 |               |                       |                    | ?          |
|  |          |                 |                   |  |  |                 |                 |               |                       |                    | -          |
| BASIC SEARCH CRITERIA:<br>(evword(s): great lakes            | 0        |                 |                   |  |  |                 |                 | Search Tips   | Export Detaile        | ed Data   Sav      | e Search » |
| Opportunity Number:  | 8        | SORT BY: Relev  | ance (Descending) | ~  | Update Sort  | D               | ATE RANGE: 🗇    | All Available |                       | ✓ Update           | Date Range |
| CFDA:  | 8        | 1 - 25 OF 190 M | ATCHING RESULT    | s.   |  |                 |                 |               | # Previous            | <b>1</b> 2 3 4 5 6 | 8 Next »   |
| SEARCH   | +        |                 |                   | <b>U</b> 1   |  |                 |                 |               |                       |                    |            |
| OPPORTUNITY STATUS:  |          | Oppo            | ortunity Number   |  | Ot   | portunity Title | 9               | Agency        | Opportunity<br>Status | Posted Date        | Close Date |
| Forecasted (27)  |          | F23AS00165      |                   |  | F224600165 Agus  | tia Invasiva P  |                 | DOI-FWS       | Posted                | 01/20/2023         | 12/31/2023 |
| Posted (163)   |          | F23AS00165      |                   |  | F23AS00165-Aquatic Invasive Species<br>Interjurisdictional Grants to the Great Lakes   |                 |                 | DOI-FWS       | DOI-FWS FUSIEU        | 01/20/2023         | 12/31/2023 |
| Closed (613)   |          |                 |                   |  | States and Tribes -<br>Restoration Initiativ   |                 | 023 Great Lakes |               |                       |                    |            |
| Archived (7,534)   |          | F23AS00163      |                   |  | F23AS00163 - Aquatic Invasive Species Grants<br>to Great Lakes States - Fiscal Year 2023 Great<br>Lakes Restoration Initiative |                 | DOI-FWS         | Posted        | 01/20/2023            | 12/31/2023         |            |
|  |          |                 |                   |  |  |                 | DOI-FW3         | Posteu        | 01/20/2023            | 12/31/2023         |            |
| FUNDING INSTRUMENT TYPE:                                     |          |                 |                   |  |  |                 |                 | DOI-FWS       |                       |                    | 10/01/0000 |
| All Funding Instruments                                      | <u></u>  | F23AS00164      |                   |  | Aquatic Invasive Sp<br>Tribes - Fiscal Year  |                 |                 | DOI-FWS       | Posted                | 01/26/2023         | 12/31/2023 |
| Cooperative Agreement (118) Grant (80)                       |          |                 |                   |  | Restoration Initiative   |                 |                 |               |                       |                    |            |
| Other (30)   |          | NOAA-NOS-ONM    | S-2023-2007760    |  | Great Lakes Bay Watershed Education and<br>Training (B-WET) for Indigenous Communities   |                 |                 | DOC           | Posted                | 12/19/2022         | 03/01/2023 |
| Procurement Contract (7)                                     | -        | G23AS00138      |                   | Cooperative Agreement for CESU-affiliated  |  |                 | DOI-            | Posted        | 01/10/2023            | 02/10/2023         |            |
|  |          | 023A300136      |                   |  | Partner with Great Rivers Cooperative  |                 |                 | USGS1         | 1 00100               | 0 11 10 2020       | 0211012020 |
| ELIGIBILITY:   |          |                 |                   |  | Ecosystem Studies  |                 |                 |               |                       |                    |            |
| All Eligibilities  | <u> </u> | G23AS00140      |                   |  | Cooperative Agreement for Affiliated Partner with<br>Great Basin Cooperative Ecosystem Studies Unit                            |                 |                 | DOI-<br>USGS1 | Posted                | 01/05/2023         | 02/06/2023 |
| City or township governments (26)<br>County governments (26) |          |                 |                   |  | (CESU) Program   |                 |                 |               |                       |                    |            |
| For profit organizations other than small                    |          | P23AS00132      |                   |  | NPS Cooperative Ecosystems Studies Units<br>(CESU) Master Cooperative Agreements   |                 | DOI-NPS         | Posted        | 12/22/2022            | 12/31/2027         |            |
| ousinesses (17)  | -        | PD-23-1650      |                   |  | (CESU) Master Cooperative Agreements<br>Biological Oceanography  |                 |                 | NSE           | Posted                | 12/13/2022         |            |
| Indexeduat extract districts (20)                            |          | W912DR23R0012   | ,                 |  | Ravstown Lake Co   |                 | erns            | DOD-COE       | Forecasted            | 12/15/2022         |            |
| CATEGORY:  |          | G23AS00044      |                   |  | Cooperative Agree  |                 |                 | DOI-          | Posted                | 01/04/2023         | 02/06/2023 |
| All Categories   |          |                 |                   |  | Partner with Great<br>Studies Unit   |                 |                 | USGS1         |                       |                    |            |
| Agriculture (2)<br>Arts (see 'Cultural Affairs' in CFDA) (1) |          | G23AS00157      |                   |  |  | mont for OFO    | Laffiliated     | DOI-          | Posted                | 01/12/2023         | 02/13/2023 |
| Business and Commerce (13)                                   |          | G23M300157      |                   | Cooperative Agreement for CESU-affiliated<br>Partner with Great Plains Cooperative Ecosyster |  |                 |                 | 01/12/2023    | 02/13/2023            |                    |            |
| Community Development (4)                                    | -        |                 |                   |  | Studies Unit   |                 |                 |               |                       |                    |            |
|  |          | G23AS00190      |                   |  | Cooperative Agreen<br>Partner with Great   |                 |                 | DOI-<br>USGS1 | Posted                | 01/25/2023         | 02/27/2023 |
| AGENCY:  |          |                 |                   |  | Studies Unit   |                 |                 |               |                       |                    |            |
| All Agencies   | -        | G23AS00187      |                   |  | Cooperative Agree  | mont for OED    | Laffiliated     | DOI-          | Posted                | 01/25/2023         | 02/27/2023 |



#### **Identify an Opportunity**

#### Sign up for listservs!



#### Piping plover

#### Grant Funding Opportunities

NFWF is currently seeking grant proposals for the following funding opportunities. For questions, please reach out to the point of contact mentioned in the Request for Proposals.

Five Star and Urban Waters Restoration Program 2023 Request for Proposals Full Proposal Due Date: January 31, 2023 by 11:59 PM Eastern Time

NFWF and partners are pleased to solicit applications for the 2023 Five Star and Urban Waters Restoration program. This grant program seeks to develop community capacity to sustain local natural resources for future generations by providing modest financial assistance to diverse local partnerships focused on improving water quality, watersheds and the species and habitats they support. Approximately \$1.6 million will be awarded in grants nationwide. Learn more

Klamath Basin Salmon Restoration 2023 Request for Proposals Pre-Proposal Due Date: February 9, 2023 by 11:59 PM Eastern Time

NFWF is soliciting proposals for conservation projects which will restore salmon habitat in the Klamath River mainstem and key tributaries. <u>NFWF</u> is expected to award up to \$500,000 for Klamath River Program projects and \$500,000 for Tininty River Program projects. <u>NFWF</u> is expected to award up to \$7,040,000 for Shasta Valley Program projects. <u>Learn more</u>

Longleaf Landscape Stewardship Fund 2023 Request for Proposals Full Proposal Due Date: February 9, 2023 by 11:59 PM Eastern Time

NFWF is soliciting proposals to restore, enhance and conserve longleaf pine and bottomiand hardwood forests within the historical longleaf pine range. Approximately \$16.9 million in grant funds is expected to be available in 2023. Grant awards are expected to range from \$250,000 to \$3,000,000. Learn more

Coral Reef Conservation Fund 2023 Request for Proposals Pre-Proposal Due Date: February 9, 2023 by 11:59 PM Eastern Time

#### Candid.

Philanthropy News Digest

January 20, 2023

#### **RFP Bulletin**

This week's RFP Bulletin from Philanthropy News Digest includes funding opportunities in the areas of agriculture/(bod, arts and culture, children/youth, community development, education, elementary/secondary.education, environment, health, higher education, housing, Indigenous Reoples/Native Americans, medical research, mental health, racial equity, and religion.

To browse or search hundreds of recent RFP opportunities, visit the <u>RFP section</u> of our website.

#### New RFPs

#### Agriculture / Food

Foundation for Food & Agriculture Research invites applications for 2023-26 FFAR Fellows Cohort Posted: January 16, 2023 Deadline: February 22, 2023 The fellowship program offers leadership and professional development training to PhD students studying food and agriculture-related sciences in the United States and Canada...

#### Arts / Culture

Oregon Community Foundation invites applications for creative projects Posted: January 19, 2023

. . . .

Deadline: February 15, 2023 at 5:00 p.m. PT (Letters of Inquiry)

Grants of up to \$100,000 over two years will be awarded in support of new and innovative performances, exhibitions, programs, and other works of art and culture....

#### South Carolina Arts Commission invites applications for Traditional Arts Apprenticeship Initiative

Posted: January 19, 2023 Deadline: February 24, 2023 (Intent to apply)

The program supports the passing of traditional artistic and cultural knowledge from mentors to apprentices....



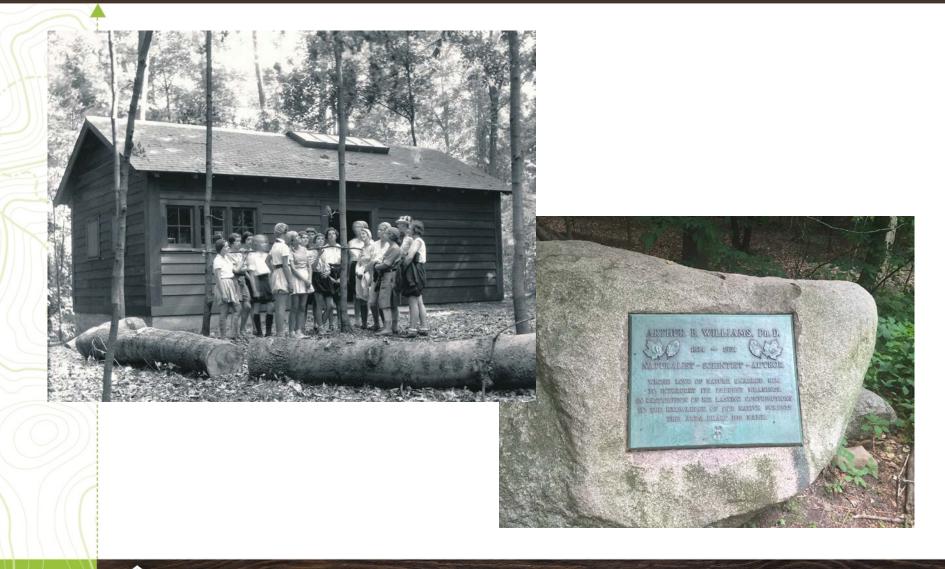








#### Identify a Project...





#### **Elements to Consider...**

- Timeline
- Match requirements
- Board resolutions
- Staff resources necessary for project



• Necessary partnerships/MOUs/agreements



## **Timelines**

- Grant deadline ☺
- Are there registrations needed to submit the grant?
  - Are you registered in grants.gov?
- Is it a two-step application process?
- Award date
- Timeline for project completion



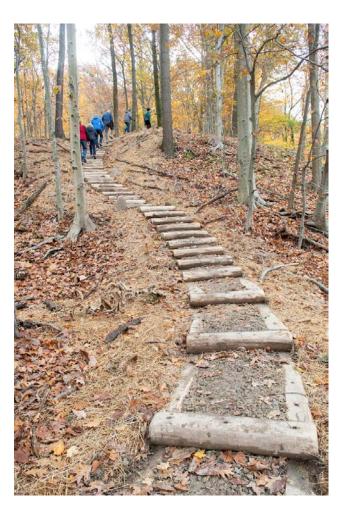
#### **Match Requirements**

- Most federal sources require an 80/20 match
  - The project is \$500,000
  - The grant pays for \$400,000
  - Your organization pays for \$100,000
- How can meet your match requirement?
  - Cash
  - Labor
  - Equipment
  - Volunteers
- Foundations Bonus! Match is rarely required!



#### When match aligns.....







#### When match aligns.....

#### Good things happen!





#### **Staff Resources**

- Staff labor can often be used to meet match requirements
  - Include fringe benefits
- Equipment rates can also count towards match
- Keep in mind:
  - Signage will someone need to design or print?
  - Volunteers
  - Maintenance
  - Monitoring

Cleveland Metroparks

• Program staff

**DY@URPATH** 



## **Additional Documents**

- Board resolutions required for many public grants
- MOUs or partnership agreements
- Ecological assessments
- Appraisals or review appraisals
- Financial certifications
- Letters of support



#### **Letters of Support**



#### Northeast Ohio

February 11, 2020

Mr. Brian Zimmerman, Chief Executive Officer Cleveland Metroparks 4101 Fulton Parkway Cleveland, Ohio 44144

Re: Trash Free Great Lakes, Great Lakes Restoration Initiative

Dear Mr. Zimmerman:

The Northeast Ohio Regional Sewer District (District) supports your application to the Great Lakes Restoration Initiative's Trash Free Waters 2020 program. Through the Regional Stormwater Management Program, the District has been constructing and supporting projects that improve water quality in Lake Erie and across our region. This proposed project for modifications to the storm sewers and catch basins in Euclid Beach Park is critical to maintaining a clean beach and a clean Lake Erie. Your solutions will not only collect debris, but will filter pollutants, including microplastics, from stormwater before it reaches the beach and the lake.

Cleveland Metroparks is a key partner to the District on both planning and implementation projects. The staff of the Cleveland Metroparks and the District often collaborate to successfully plan and construct green infrastructure projects and stream restoration projects that benefit water quality in our region. Your input to watershed planning is important and respected, and we value our working partnership. Your recently constructed green infrastructure projects at Wildwood Park in the Euclid Creek Reservation and at the Metroparks Administration Building were highly successful and provides me with confidence that this project will also be well-designed and wellexecuted.

We support the efforts of our partner organizations like Cleveland Metroparks that work to protect critical areas, retrofit existing infrastructure, and support a healthy Lake Erie.

Thank you for your efforts to keep our rivers and lakes free from trash and pollutants.

Sincerely,

Frank Greenland Director of Watershed Programs Northeast Ohio Regional Sewer District



## groups >rvation organizations

3

#### Needs statement

- SELL YOUR PROJECT
- Tell the reader why YOUR project should be funded

#### Example:

- The existing catchbasins in the parking area capture stormwater from a ±3.32-acre paved area. Sediment, pollutants, and debris carried in the stormwater currently are discharged onto the adjacent public beach area via two stormwater outfalls.
- The physical shoreline of these parks lacks beneficial in-water and nearshore habitat and as a result, lacks natural means of shoreline protection. The current shoreline is hardened with boulder walls, breakwaters, and bulkheads and does not contain adequate areas for wave dissipation, means to break energy associated with storm events, or areas to adjust to lake level fluctuations.



#### **Organization Information**

- Mission: Cleveland Metroparks mission is to protect nature, connect communities, and inspire conservation of our world.
  - How does your project relate to your mission statement?
- History
- Current programs or statistics

**Example:** Cleveland Metroparks was established in 1917 to provide open greenspace for the people of Greater Cleveland and to preserve the natural resources of the region. Today, the Park District consists of more than 24,440 acres in 18 reservations. Cleveland Metroparks is often referred to as the "Emerald Necklace" because it encircles the City of Cleveland and its suburbs with diverse greenspace and natural ecosystems.



#### **Project Narrative or Justification**

- Provide project details
- Who, what, where, when, and how
- Expand on your needs statement
- Use statistics to support your proposal
- BE SURE TO ANSWER THE GRANTOR'S QUESTIONS!

**From NatureWorks Application:** Why is the project needed? What is the existing problem? How will the project solve this problem or address the need? Need should be identified using specific local data and not just a general statement. Discuss local supply and demand - rather than only regional or national information. Community-wide surveys, master plans for specific sites, participation studies, socio-demographic trends, or other public input will have priority over general statements of need. Photographs and/or other visual aids are encouraged.



#### **Goals and Objectives**

- What are your goals and how will you achieve them?
- How will you measure success?
- Are your goals attainable within the grant period?

#### Example:

The goals of this project are:

- 1. Increase QHEI score from 74.5 (Good) to 80 (Excellent)
- Decrease modified BEHI scores from the current range of 26.0 (High) 37.0 (Extreme) to 7.75-15.5 or better (Low) erosion index.
- Reduce TMDL pollutant loadings by an estimated 612 tons/year sediment,
   612 lbs./year phosphorous, and 1224 lbs./year nitrogen.



#### **Goals and Objectives**

#### Example:

The success of this project will be evaluated in the following ways:

1) Stabilization of streambank and decrease in erosion as measured by continued BEHI evaluations.

2) Establishment of vigorously growing riparian vegetation to effectively stabilize streambank.

3) Post-construction QHEI to determine improvements in stream habitat as a result of this project.

4) Feedback from collaborators regarding attainment of project goals and objectives.









#### <u>Timeline</u>



Cleveland Metroparks

**DY@URPATH** 

Include major milestones such as:

- Release RFP
- Award bid
- Complete design
- Commence construction
- Plant trees
- Engage volunteers
- Install signage
- Hold ribbon-cutting
- Submit reports

#### **Budget and Budget Narrative**

BE SURE TO READ THE ELIGIBLE AND INELIGIBLE COSTS FOR THE GRANT PROGRAM!

Is staff time eligible? Can you include fringe benefits? Can you include cost of living increases for multiple year grants? Is there a limit on amount for supplies? Are equipment purchases eligible? Are expenses for events eligible? What construction components can you include?



#### **Budget and Budget Narrative**

Are you performing the work in-house? Or with a contractor? Are design and engineering fees eligible? Are marketing expenses eligible? Can you include overhead or administrative costs? Can you include research and monitoring?





| <b>Probable Construction Cost Es</b> | timate |
|--------------------------------------|--------|
|--------------------------------------|--------|

Old River Farm Picnic Area Accessibility Upgrades North Chagrin Reservation

|                                       | 1     | 1        | 1          |             |
|---------------------------------------|-------|----------|------------|-------------|
| DESCRIPTION                           | UNITS | QUANTITY | UNIT PRICE | TOTAL PRICE |
| Concrete Removal                      | SF    | 1750     | \$2.50     | \$4,375.00  |
| Excavation for new walk (300'x5'x12") | CF    | 55       | \$50.00    | \$2,750.00  |
| 6" 304 stone (300'x5'x6")             | CY    | 28       | \$55.00    | \$1,540.00  |
| 6" concrete                           | SF    | 3500     | \$5.50     | \$19,250.00 |
| Subgrade compaction and grading       | SF    | 3500     | \$1.50     | \$5,250.00  |
| Topsoil/restoration                   | Lump  | 1        | \$4,500.00 | \$4,500.00  |
| ADA drinking fountains                | Ea    | 1        | \$2,500.00 | \$2,500.00  |
| ADA grills                            | Ea    | 2        | \$250.00   | \$500.00    |
| ADA picnic tables                     | Ea    | 5        | \$275.00   | \$1,375.00  |
| Natureworks sign                      | Ea    | 1        | \$100.00   | \$100.00    |
| Contingency (10%)                     |       |          |            | \$4,214.00  |
|                                       |       |          |            |             |
|                                       |       |          | TOTAL      | \$41,979.00 |



| BUDGET CATEGORIES   | GRANT<br>AMOUNT | LOCAL<br>MATCH | TOTAL PRO<br>(Grant + |  |        |          |                      |                  |
|---|-----------------|----------------|-----------------------|--|--------|----------|----------------------|------------------|
| ALARIES (itemize by type of employee or other classification)           |                 |                |                       |  |        |          |                      |                  |
| V/A   |                 |                | \$                    | -  |        |          |                      |                  |
|   |                 |                | \$                    |  |        |          |                      |                  |
|   |                 |                | \$                    | DESCRIPTION                                  | UNITS  | QUANTITY | UNIT PRICE           | TOTAL            |
|   |                 |                | Ś                     | Pavement Sawcutting                          | 1070   | lf       | \$5.00               | \$5,350          |
|   |                 |                | Ś                     | Pavement Removal (12" deep)                  | 610    | cy       | \$25.00              | \$15,25          |
| SALARIES Subtotal   | Ś.              | Ś -            | Ś                     | Concrete and Rip Rap Removal (12" deep)      | 115    | cy       | \$25.00              | \$2,87           |
|   | <u>  -</u>      | - ¢            |                       | Treatment Area Excavation (4' deep)          | 1,750  | cy       | \$15.00              | \$26,25          |
| RINGE BENEFITS (itemize by type of employee or other classification)    |                 | 1              |                       |  |        |          |                      |                  |
| I/A   |                 |                | \$                    | 2" Electrical conduit reroute                | 380    | lf       | \$15.00              | \$5,70           |
|   |                 |                | \$                    | 12"x24" handholes                            | 12     | ea       | \$300.00             | \$3,60           |
|   |                 |                | \$                    | Of Understanding                             | 400    | 12       | 045.00               |                  |
|   |                 |                | \$                    | 6" Underdrain                                | 480    | lf       | \$15.00              | \$7,20           |
|   |                 |                | Ś                     | Storm Sewer Bulkheads for Bubblers<br>CB 2-3 | 6      | ea       | \$500.00<br>\$750.00 | \$3,00<br>\$4,50 |
| FRINGE BENEFITS Subtotal  | Ś-              | <u>\$</u> -    | \$                    | CB 2-3<br>CB Adjusted to Grade               | 6      | ea       | \$250.00             | \$4,50           |
| SALARIES AND FRINGE BENEFITS Subtotal                                   |                 | \$ -           | Ś                     | 12"x60" Containment Structure                | 150    | ea<br>If | \$250.00             | \$1,50           |
|   |                 | <b>,</b> -     | 3                     | 12'x00" Containment Structure                | 100    | IT       | \$00.0U              | \$8,70           |
| RAVEL   | L               |                | Ş                     | Modified soil (11,900sfx2.5'deep)            | 1,100  | cy       | \$65.00              | \$71.50          |
| QUIPMENT (list any item over \$5,000; items valued at less than \$5,000 | ) should be lis | sted under Su  | pplies & M            | Treatment Area Plantings                     | 1      | lump     | \$15,000.00          | \$15,00          |
| N/A   |                 |                | \$                    | Treatment Area Mulching                      | 1      | lump     | \$5,000.00           | \$5,00           |
|   |                 |                | \$                    | Treatment Area matering                      |        | amp      | 00,000.00            | 40,00            |
|   |                 |                | \$                    | Pavement Repair from Construction Activities |        |          |                      | <u> </u>         |
|   |                 |                | Ś                     | ODOT 254 1-1/2" pavement grinding            | 10,400 | sy       | \$3.50               | \$36,40          |
|   |                 |                | Ś                     | ODOT 448 Surface asphalt (1-1/2")            | 430    | cy       | \$165.00             | \$70.9           |
| EQUIPMENT Subtotal  | Ś.,             | Ś -            | Ś                     | Tack coat (0.09 gal/sy)                      | 936    | gal      | \$2.00               | \$1,87           |
| •   | <u>  -</u>      | Ş -            |                       | Parking Stall Striping                       | 1      | lump     | \$5,000.00           | \$5,00           |
| UPPLIES & MATERIALS (itemize)   |                 | 1              |                       |  |        |          |                      |                  |
| Educational signage   |                 | \$ 300         |                       | Straw waddles                                | 1,400  | lf       | \$1.50               | \$2,10           |
|   |                 |                | \$                    | Sod perimeter                                | 1      | lump     | \$8,500.00           | \$8,50           |
|   |                 |                | \$                    | Topsoil Restoration                          | 100    | cy       | \$35.00              | \$3,50           |
|   |                 |                | \$                    | Seeding and Mulching                         | 7,750  | sf       | \$0.50               | \$3,87           |
|   |                 |                | \$                    | Mobilization                                 | 1      | lump     | \$5,000.00           | \$5,00           |
| SUPPLIES & MATERIALS Subtotal   | Ś.              | Ś 300          | Ś                     |  |        |          |                      |                  |
| OTHER DIRECT COSTS (itemize; may include items such as insurance, me    |                 |                |                       | Project Signs                                | 1      | lump     | \$300.00             | \$300            |
| N/A   |                 |                | ć                     |  |        |          |                      |                  |
| N/A   |                 |                | \$                    | Contingency (10%)                            |        |          |                      | \$30,8           |
|   |                 |                | Ŷ                     |  |        |          |                      |                  |
|   |                 |                | \$                    |  |        |          | TOTAL                | \$344,8          |
|   |                 |                | \$                    |  |        |          |                      |                  |
| OTHER DIRECT COSTS Subtotal   | \$ -            | \$ -           | \$                    | -  |        |          |                      |                  |
| CONTRACTUAL SERVICES (list each contractor, consultant, or landowner    | r payment/co    | st-share amo   | unt separate          |  |        |          |                      |                  |
| Construction contract   |                 | \$ 144,534     |                       | 344,534                                      |        |          |                      |                  |
|   | \$ 200,000      | Ş 144,554      | Ś                     |  |        |          |                      |                  |
|   | l               |                | Ş                     | -  |        |          |                      |                  |

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| Cleveland Metroparks In-kind support                 |               |   |            |   |  |  |  |
|--|---------------|---|------------|---|--|--|--|
| Item (x3 program years)                              | Unit cost     | # units   | Total Cost | Notes   |  |  |  |
| Additional naturalist support                        | \$ 28.35      | 1000  | \$ 28,350  | summer camp, community events, after-school programs (500 hours, \$21/hour plus fringe = \$28.35/hr.)       |  |  |  |
| Food from Greater Cleveland Food Bank (summer)       | \$ 25.00      | 90  | \$ 2,250   | 90 campers  |  |  |  |
| Food from Greater Cleveland Food Bank (OST)          | \$ 10.00      | 150   | \$ 1,500   | 150 youth   |  |  |  |
| Program support from Cleveland Public Library        | \$ 100.00     | 25  | \$ 2,500   |   |  |  |  |
| Program support from Ohio Sea Grant                  | \$ 100.00     | 25  | \$ 2,500   |   |  |  |  |
| Use of space at Cleveland Public Library             | \$ 300.00     | 25  | \$ 7,500   |   |  |  |  |
| Use of space at Wildwood Marina                      | \$ 300.00     | 24  | \$ 7,200   | \$300/day   |  |  |  |
| Transportation support from Cleveland Metroparks     | \$ 1,000.00   | 25  | \$ 25,000  |   |  |  |  |
| Wildwood Marina staff support (Food Bank delivery)   | \$ 15.00      | 48  | \$ 720     | \$15/hr., 2 hours/day, 24 days  |  |  |  |
| Staff assist from Outdoor Recreation for summer camp | \$ 33.75      | 162   | \$ 5,468   | Recreation Specialist, \$25/hr. plus fringe, 6 hours/week, 2 staff/week in summer plus 90 hours school year |  |  |  |
| Administrative support                               | \$ 40.00      | 200   | \$ 8,000   | NCNC manager, information specialist, OE director, average hourly rate plus fringe = \$35/hour              |  |  |  |
| Marketing support                                    | \$ 50.00      | 50  | \$ 2,500   |   |  |  |  |
| Park management support                              | \$ 35.00      | 100   | \$ 3,500   |   |  |  |  |
| TOTAL  |               |   | \$ 96,988  |   |  |  |  |
|  |               |   |            |   |  |  |  |
| Year 1 In-kind support                               | \$ 96,988.00  | ) As listed above                               |            |   |  |  |  |
| Year 2 In-kind support                               | \$ 114,538.00 | 0 Add 25% of Lead Naturalist salary and fringe  |            |   |  |  |  |
| Year 3 In-kind support                               | \$ 132,088.00 | 00 Add 50% of Lead Naturalist salary and fringe |            |   |  |  |  |

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#### **Alignment with Plans**

- Does your project align with a master plan for your park or municipality?
- Does your watershed have an approved NPS-IS plan?
- Are there larger, regional plans to discuss?
   Cuyahoga Greenways Plan
   Great Lakes Restoration Initiative Action Plan
- Has there been any public input on the project?





#### **Sustainability**

How will you maintain the project after the grant period ends?

What will you learn from your project that will inform future work?

#### **Data Sharing**

How will you disseminate project results?



#### After your Grant Award....

#### STEWARDSHIP!

Send updates (and not only when reports are due)!

Thank your program officers!

Invite your contacts to events!





#### **Recent Grant-Funded Projects**





#### Resources



Greater Cleveland Chapter © Central Ohio Chapter (Columbus area) Great Lakes Virtual Chapter Greater Cincinnati Chapter Miami Valley Chapter (Dayton Area)

https://grantprofessionals.org



#### Resources

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## **THANK YOU!**