

MIAMI COUNTY PARK DISTRICT 2645 E. St. Rt. 41 Troy, Ohio 45373 Phone: (937) 335-6273 Fax: (937) 335-6221 www.MiamiCountyParks.com "Protecting Nature Today & Tomorrow"

## **Activity/Event Application**

| Date of Use:              | Day of Week:                 |                | Arrive At:   | <sup>a.m.</sup> DepartAt: | a.m.<br>p.m. |
|---------------------------|------------------------------|----------------|--------------|---------------------------|--------------|
| Person Requesting Permit: |                              | ForGroup:      |              |                           |              |
| Address:                  |                              | Cit            | ty/State:    | Zip:                      |              |
| Phone:                    | _Cell Phone:                 | E-Mail:        |              |                           |              |
| Number In Group:          | Age Range Of Group:          |                |              |                           |              |
| FACILITY REQUESTED: _     |                              |                |              |                           |              |
| DETAILED DESCRIPTION      | OF ACTIVITY PLANNED:         |                |              |                           |              |
|                           |                              |                |              |                           |              |
|                           |                              |                |              |                           |              |
|                           |                              |                |              |                           |              |
|                           |                              |                |              |                           |              |
|                           |                              |                |              |                           |              |
|                           |                              |                |              |                           |              |
|                           |                              |                |              |                           |              |
| User Fees                 | h ¢EO diagount for Miami Cou | at / Decidente | The Miemi Or | untu Deuls District roos  | 1000         |

Activity/Event Fee: \$100 with \$50 discount for Miami County Residents. The Miami County Park District reserves the right to waive fees for individuals or organizations when it is determined appropriate.

In County Fee \$50 □ Out of County Fee \$100

Additional fees will be based on the staffing and equipment requirements for the requested activity/event.

Staff:

- Supervisor \$30/hour x \_\_\_\_\_hours = \$\_\_\_\_\_
- \$25/hour x \_\_\_\_\_hours = \$\_\_\_\_\_ • Ranger
- \$20/hour x \_\_\_\_\_hours = \$\_\_\_\_\_ Staff

Equipment: Fees will be based on equipment requested, specific uses and on market rates charged by area rental retailers.

In using the Miami County Park District facilities/parks,\_\_\_\_\_\_agrees to hold harmless and indemnify Miami County Park District, it's appointed officials, officers, employees and volunteers from any claims that may arise out of the use of the provided space/facility except for claims which may arise as a result of the negligence of Miami County Park District or an existing defect.

Signature of person requesting permit: \_\_\_\_\_\_Date: \_\_\_\_\_Date: \_\_\_\_\_\_Date: \_\_\_\_\_Date: \_\_\_\_\_\_Date: \_\_\_\_\_Date: \_\_\_\_\_\_Date: \_\_\_\_\_\_Date: \_\_\_\_\_\_Date: \_\_\_\_\_\_Date: \_\_\_\_\_\_Date: \_\_\_\_\_\_Date: \_\_\_\_\_\_Date: \_\_\_\_\_Date: \_\_\_\_\_Date: \_\_\_\_\_Date: \_\_\_\_\_Date: \_\_\_\_\_Date: \_\_\_\_\_\_Date: \_\_\_\_\_\_Date: \_\_\_\_\_Date: \_\_\_\_\_\_Date: \_\_\_\_\_\_Date: \_\_\_\_\_Date: \_\_\_\_\_\_Date: \_\_\_\_\_\_Date: \_\_\_\_\_\_Date: \_\_\_\_\_Date: \_\_\_\_\_\_Date: \_\_\_\_\_Date: \_\_\_\_\_Date: \_\_\_\_\_Date: \_\_\_\_\_D

| Fee and proof of insurance (Certificate of Liability) if applicable must be returned by |
|---|
| to secure your event.   |

| For use by Park Staff only |                   |  |                    |  |  |
|----------------------------|-------------------|--|--------------------|--|--|
| Date request rec'd         | _Request taken by | $\Box$ In County $\Box$ Out-Of-County $\Box$ Fee § | Date fee rec'd     |  |  |
| Signature of approval: _   |                   | Date:  | Form Updated 1-13  |  |  |
|                            |                   |  | Torin Opdated 1-15 |  |  |